

St. Louis Catholic Church

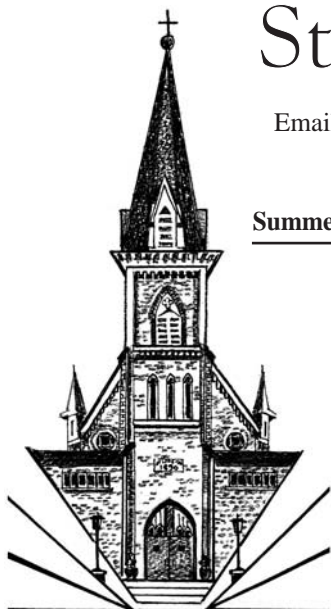
53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101

Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca

Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1- 4 p.m.

Summer hours (Canada Day to Labour Day): Mon. - Thurs. 9 a.m. to 1 p.m.



St Louis Catholic Church



Weekday Masses:
Tuesday – Friday 9:00 a.m.
*Rosary: Tuesday to Friday
before 9:00 a.m. Mass*

Sunday Masses:
Saturday: 5:00 p.m.
Sunday: 9:30 a.m.
11:30 a.m.

Pastoral Team:

Pastor

Father Phil Reilly, C.R.
preilly@hamiltondiocese.com

Coordinator of Youth and Children's Ministries

Kelly Krause
kkrause@hamiltondiocese.com

Parish Secretary

Anna Malton
stlouiswaterloo@hamiltondiocese.com

Custodian

Doug Lichty

Welcome new members - Whether you are just passing through the area or looking for a spiritual home, we welcome you to St. Louis Catholic Church. We hope you will find our worship environment hospitable and prayerful. People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com)

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com)

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Anointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Anointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact the Vocation Director for the Congregation of the Resurrection, at resurrectionistvocation@gmail.com or www.resurrectionists.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council

Terry Collins, 519-741-1534

Maintenance Committee

Bob Lorentz, 519-576-5556

OOTC Community Suppers

Keith & Sharon Schnarr 519-801-8687

Parish Webmaster

Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator

Dave Pagett, 519-744-7705

Catechesis Of The Good Shepherd, Youth Ministry

Kelly Krause, 519-743-4101

Catholic Women's League

Donna Herbstreit, 519-884-9380
donna.marie2000@icloud.com

Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry

Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul

For food hamper or more
information call 519-743-4101



30TH SUNDAY IN ORDINARY TIME

MASS INTENTIONS & EVENTS



OCTOBER IS MONTH OF THE HOLY ROSARY

Rosary Advice from St. Louis de Montfort by Fr. Edward Looney

De Montfort teaches people how to pray the rosary. Praying the rosary might seem basic: begin with the Apostles Creed, pray one Our Father, Three Hail Mary's and a Glory Be, and then pray each mystery and corresponding decade. While that is the practical how-to of saying the rosary, De Montfort takes it one step further and focuses on how to recite the rosary better in terms of interior disposition. Many people find the rosary difficult, so De Montfort seeks to make it more accessible to any devotee. (*Continued from last week...*)

Various Methods - De Montfort proposes several ways to pray the rosary. He encouraged praying the "Come Holy Ghost [Spirit] prayer" and then to make a prayer offering of the rosary, and the rosary as usual. Prior to each decade a few sentences precedes the Our Father. For example, for the Annunciation, one would pray "We offer Thee, O Lord Jesus, this first decade in honour of Thy Incarnation and we ask of Thee, through this mystery and through the intercession of Thy most Holy Mother, a profound humility." After the Our Father, Ten Hail Marys, and Glory Be, one prays: "Grace of the mystery of the Incarnation, come down into my soul and make it truly humble". This is a longer form of praying the rosary as recommended by St. Louis de Montfort. He also proposes a shorter way, which is explained below.

A Rosary Litany - The shorter way of praying the rosary recommended by De Montfort is the insertion of a meditative phrase in the Hail Mary. This is what De Montfort writes: "A Shorter Way of Commemorating the Life, Death and Glory of Jesus and Mary in the Most Holy Rosary, and a Way to Curb our Imagination and to Lessen Distractions: In order to do this we must add a word or two to each Hail Mary (depending upon the decade) and this will help remind us which mystery we are commemorating. This word, or words should be added after the word 'Jesus'. De Montfort lists a few words for each of the mysteries. For the Annunciation he recommends "Jesus Incarnate;" for the Nativity, "Jesus born in poverty;" for the crucifixion, "Jesus Crucified."

By adding the phrases, we can better relate to the mystery and see the unfolding of who Jesus is and what he endured during each mystery. This pious custom recommended by St. Louis De Montfort was promoted by Blessed Paul VI (*Marialis Cultus*) and St. John Paul II (*Rosarium Virginis Mariae*).

St. Louis De Montfort, a great devotee of Mary, has inspired countless people in their Marian devotion on account of his Marian treatises. In his rosary classic he unfolds the secrets of the rosary, making them accessible to devotees of Mary, by showing the efficacy and power of the rosary through varied stories. While De Montfort wrote in the late 1600's and early 1700's, his *Secret of the Rosary* is a timeless treasure, which impacts people to this very day. I know this to be true, because it inspired me and countless others. ([From https://catholicexchange.com/rosary-advice-from-st-louis-de-montfort/](https://catholicexchange.com/rosary-advice-from-st-louis-de-montfort/))

Resurrectionist Vocation Minute - What and in whom we choose to believe directly impacts the way we live our lives. How would you see your life differently if you had gone blind, and then had your sight and faith restored by Jesus? Would it change the way you follow Jesus at all? What's stopping you from living that way now? Fr. Raphael Ma, CR; resurrectionistvocation@gmail.com

name. As he lay dying, Jacob conferred the blessing of the firstborn on Ephraim even though Joseph's elder son, Manasseh, should have received it (Gen 48:8-20). This reversal of expectations coincides with the reversal of the expectations of the marginalized referred to in this passage. (*From Workbook for Lectors etc.*)

Monday, October 28 - Sts. Simon & Jude, Apostles - No Mass

9 AM – NOON	Pickle Ball	Gym
5:30 PM	Good Shepherd Catechesis	Nursery
6:30 PM	Choir Rehearsal	Church
7:30 PM	Adventure Bible Timeline p. 18	L. Hall

Tuesday, October 29

9:00 AM To Bring Our Loved Ones Home to the Church – Book Gr.

9:30 AM	Book Group	L. Hall
1:00 PM	Prayer Shawl Meeting	L. Hall
7:00 PM	Painting with Kelly	L. Hall

Wednesday, October 30 – Office closed – Diocesan mtg.

9:00 AM † Fernando & Clara Scherrer – Betty & Herb Wendling

9 AM – NOON	Pickle Ball	Gym
6:00 - 9:00 PM	Fencing Class	L. Hall
7:00 PM	Confirmation Prep. Class	Nursery

Thursday, October 31

9:00 AM † Daniel Caron – Claire Armitage

1:00 PM	Pivotal Players (2/10)	L. Hall
3:00 PM	Kitchen co-ordination mtg	L. Hall

Friday, November 1 – All Saints

9:00 AM † Doris Toussaint – Richard & Claire Armitage

9 AM – NOON	Pickle Ball	Gym
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Saturday, November 2 – All Souls

Vigil of 31st Sunday in Ordinary Time

5:00 PM † Gloria, Lorna, Hazel & Beattie Voll – Voll Family
 † Fatima Cabral – Maria Cabral
 † Deceased Members of Estrada Family – Estrada Family
 † Deceased Members of Wendling Family –Wendling Family

Sunday, November 3 – 31st Sunday in Ordinary Time

9:30 AM † Edna Ertel – Larry Ertel
 † Shirley Hinsperger – Hinsperger Family
 † Deceased Members of the Gies Family – Hinsperger F.
 † Samren, Khampheng, Kasem & Johnny Xaysy – Xaysy Family

10:30 AM	Coffee time	L. Hall
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11:30 AM People of St. Louis Parish

7:30 PM	Adventure Bible Timeline p. 19	L. Hall
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Reflection on the First Reading: Jeremiah 31: 7-9

Today's reading from Jeremiah stands out in contrast to the rest of the tone of the prophetic book. Jeremiah's prophecies predominantly resonate with doom and gloom, yet in this passage we find language of hope and rejoicing. In these verses, Jeremiah anticipates the future restoration of Israel. This is clearly the moment of divine triumph as the "remnant of Israel," those who survived the exile, return to their homeland. God does not simply restore the people of Israel to their lands. He consoles them as they journey back, providing fresh drinking water and a smooth road to ease their tears and burdens.

Among those returning, Jeremiah draws special attention to the blind and lame, as well as expectant mothers. These are the groups of people who are vulnerable or marginalized in society. In contrast to past injunctions that kept them apart from the rest of the Israelite society (for example, Leviticus 21:18 and 2 Samuel 5:8), they are included in the pilgrimage, rejoicing in their restoration to the Israelite community as well as to their homeland. Thus, God's salvation is open to everyone, including the vulnerable. They are included with the rest of Israel when God declares Himself "a Father to Israel."

The reference to Ephraim is twofold. First, it refers to the central power base of the Northern Kingdom of Israel that fell to the Assyrian invasion and exile. Thus, it is firstborn as a power base. Second, the tribe of Ephraim are descendants of Joseph's younger son of the same

Fundraiser for Out of the Cold Community Suppers – the OOTC suppers are served every Sunday from the beginning of November to the end of April (26 weeks). During 2023-2024 winter 894 meals were served by over 60 volunteers. This weekend special envelopes are available at the back of the church for the donations to this program. Please be generous.

Thank you

to everyone who helped to make our CWL Chili Chow Down a success. We could not have done it without you!



Our next CWL general meeting will be on Wednesday November 6th. Starting with Mass at 7 PM followed by refreshments. Our guest speaker this month is Diane Stoddard, a nurse who has volunteered with Medical Missionaries in Peru for many years. She will share many pictures and inspiring stories. Also note that annual membership fees are now due!



Memorial Mass: we will be having a Mass on November 7th at 7 PM to remember anyone who has passed away. If you have a loved one that you would like remembered during this Mass please contact Kelly Krause at the parish office. You can choose to have a candle with a small card that will have the name of your loved one on it, or if you would like to provide a picture, we can have the picture placed with the candle. On November 7th, please come to the Mass a few minutes early so that you can light the candle for your loved one. If you cannot make the Mass but would like your loved one remembered, Kelly would be happy to light the candle for you.



Pivotal Players –Thursdays at 1 PM in the Large Hall screening of full episodes of Bishop Barron's series on men and women whose friendship with Christ transformed their own lives and the world. Oct. 31st episode is about St. Catherine of Siena (1347-1380). Full schedule on the parish website. (For comparison – St. Louis (King Louis IX of France), lived during the years 1214-1270.)

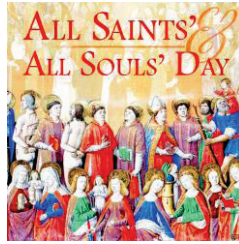
From Sep. 25th to Nov. 23rd, 2024, be a part of the **40 Days for Life campaign**, a powerful global movement to pray for the end of abortion. Over these 40 Days, be encouraged to join us in Prayer and Fasting for an end to abortion, as well as in attending a Peaceful Vigil outside of Freeport Hospital for an allocated hour between 7 AM – 7 PM, seven days per week. Your prayers can make a difference. It is vital to spread the message that human life is sacred, to provide hope to those in need, and have laws that protect innocent babies.

Waterloo Knights of Columbus invites all Catholic men, 18 and older, to join us! We are a charitable organization that helps our community in many ways. To find out more, or to visit us, call our recruitment manager Al Kehn @ 519-778-2083 or email popkehn@gmail.com. Is Jesus calling you today?

Maryhill Historical Society Annual General Meeting Sunday Nov. 17, Maryhill Community Centre (58 St. Charles St. E – Maryhill), at 2 PM. Speaker: Warren Stauch of the Waterloo Historical Society will relate his tales of 'Hidden Gems of Waterloo County'. Business meeting to follow for the election of the new Board of Directors; the presentation of financial statements and vote on new bylaws. Free refreshment table. Members and non-members welcome. N.B. Only members will be able to vote. We will have some of our published books for sale.

Date	Sunday	Loose	Maint.	Diocesan	PAD
Oct. 20	3251.00	248.50	525.00	541.65	2178.61

Thank you for your donations

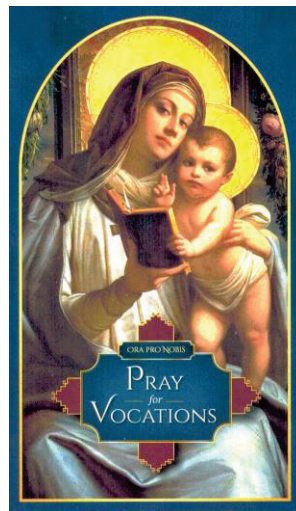


Although millions or even billions of people may already be saints, All Saints' Day observances tend to focus on known saints – that is those recognized in the canon of the saints by the Catholic Church. All Saints' Day is also commemorated by members of the Eastern Orthodox Church as well as some protestant churches, such as Lutheran and Anglican churches. Generally, All Saints' Day is a Catholic Holy Day of Obligation, meaning all Catholics are required to attend Mass on that day, unless they have an excellent excuse, such as serious illness. All Saints' Day was formally started by Pope Boniface IV, who consecrated the Pantheon at Rome to the Virgin Mary and all the Martyrs on May 13 in 609 AD. Boniface IV also established All Souls' Day, which follows All Saints. The holy day was eventually established on November 1 by Pope Gregory III in the mid-eighth century as a day dedicated to the saints and their relics. The May 13 celebration was subsequently abandoned. Following the establishment of the Frankish Empire, and following the reign of Charlemagne, the holy day, which was already celebrated on November 1, became a holy day of obligation by decree of Pope Gregory IV and Louis the Pious, who was king over a portion of Charlemagne's former empire. Following the Protestant Reformation, many Protestants retained the holy day, although they dismissed the need to pray for the dead. Instead, the day has been used to commemorate those who have recently died, usually in the past year, and to remember the examples of those who lived holy lives. The Catholic practice however, celebrates all those who have entered heaven, including saints who are recognized by the Church and those who are not.

Consistent with these teachings and traditions, Catholics believe that through the prayers of the faithful on Earth, the dead are cleansed of their sins so they may enter into heaven. (From - <https://www.catholic.org/saints/allsouls/>)



Agnus Day appears with the permission of www.agnusday.org



Diocesan Vocations Month - October 2024 Bishop Crosby has designated October as Diocesan Vocations Month. Please pray for vocations throughout the month. For more info., visit: <https://hamiltondiocese.com/vocations/>.

O Mary, who raised your Divine Son with the guidance of the Holy Spirit, intercede for all young people, especially those clouded by doubt about their vocations. May the light of grace pierce their hearts so they may answer your Son's call, especially those whom He is inviting to the priesthood and consecrated life. Amen.

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